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CONFIRMATION NO. 1696

<b>SERIAL NUMBER</b> 09/717,553	<b>FILING OR 371(c) DATE</b> 11/21/2000 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1772	<b>ATTORNEY DOCKET NO.</b> 09824.105002	
<b>APPLICANTS</b> Ian S. Malpass, Alpharatta, GA; Jeffrey L. Cofer, Conyers, GA;  ** CONTINUING DATA ***** NONE D/C  ** FOREIGN APPLICATIONS ***** NONE D/C  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/10/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <u>James D. King</u> g. Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> A. SHANE NICHOLS KING & SPALDING 191 PEACHTREE STREET, 45TH FLOOR ATLANTA, GA 30303-1763					
<b>TITLE</b> SLIP RESISTANT MAT AND PROCESS OF MANUFACTURE OF SAME					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		